

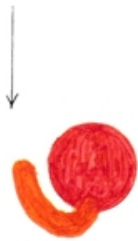
The unmanifested Absolute



Before anything was,
in Himself all "IS."

Manifestation of the Absolute

LIBERTY-Thought



In Himself
and only with Himself
He who "IS,"
by His WILL,
manifests Himself
and this manifestation is:

"Thought"

Manifestation of the Thought-Being

LIBERTY- Word

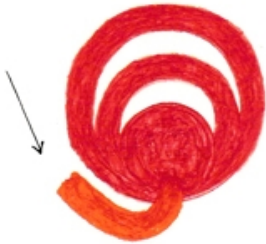


In Himself
and only with Himself
THOUGHT,
identified with WILL,
manifests Himself
and this manifestation is:

“Word”

Manifestation of the Word-Being

LIBERTY- Action



In Himself
and only with Himself
WORD,
identified with
“THOUGHT and WILL,”
manifests Himself
and this manifestation is:

“Action”
(GOD’s ACTION is LOVE)

Manifestation of the Action-Being

LIBERTY- Work



In Himself

and only with Himself

ACTION = LOVE,

identified with

“WORD, THOUGHT and WILL,”

manifests Himself

and this manifestation is:

“Work ”

The UNCONSCIOUSNESS of The LIBERTY-Work



The LIBERTY-Work orients its wave to itself and not to the Will, the Being who “Is.”

The LIBERTY-Work, upon orienting its wave to itself, becomes conscious of itself as “entity” separated from the Being: the UNCONSCIOUSNESS.

As it does not become conscious of its “Nothingness,” it continues to orient itself towards itself and not to its Being, He who “Is.”

Refolding itself in itself, “the Work” projects its image outside of itself: the “Nothingness.”

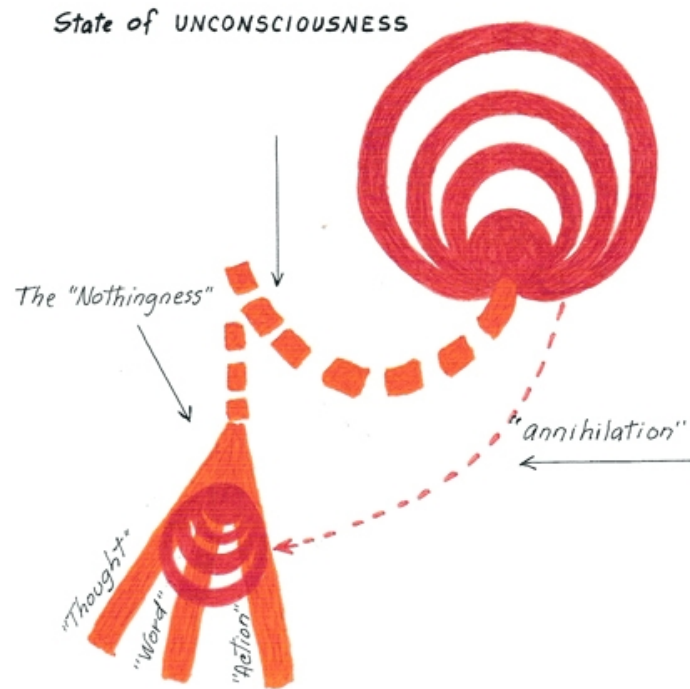
In its UNCONSCIOUSNESS it “intellectually” makes for itself an image of the Being which it carries in itself, image of multiplicity of beings, not of multiplicity of Persons in the unique Being.

There we have the original-UNCONSCIOUSNESS, the deep “sleep” into which the LIBERTY-Work, unconscious of its Being, has fallen.

*«I adjure you, daughters of Jerusalem,
by the gazelles and hinds of the field:
Do not rouse her, do not disturb my love
until she is ready.»*

(Song 2,7)

The Being who "Is" and the "Nothingness"



The LIBERTY -Work affirms the name: "Work," and conceives the multiplicity of itself, breaking in this way the unity of itself in itself.

This separation is not real; it is the UNCONSCIOUSNESS of the Work-LIBERTY: as it sees itself in front of the Being who is its Being.

The Being, the WILL, is there, waiting for it; He waits for the Work-LIBERTY to awaken from its sopor, the UNCONSCIOUSNESS in which it is to be found sunken, and become conscious of its "Nothingness"...

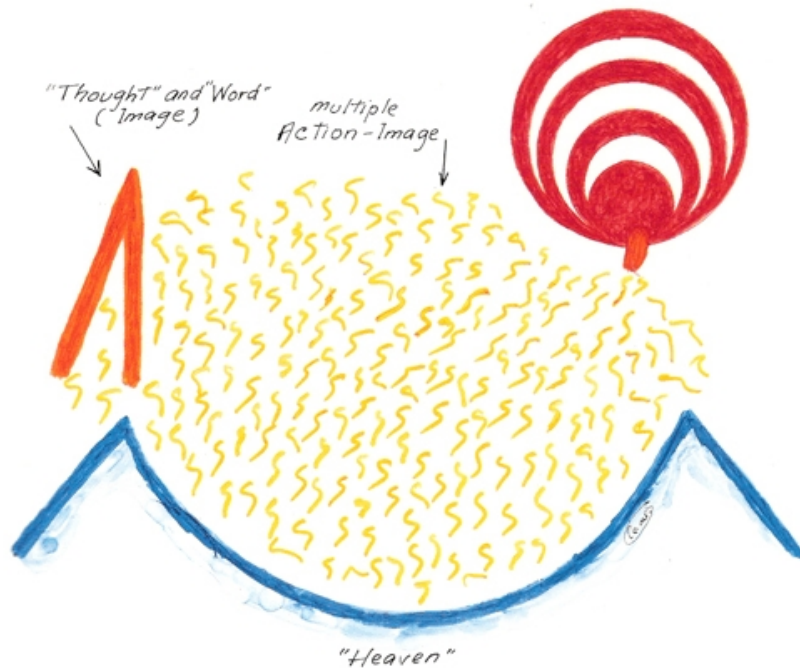
In the multiplicity of itself, before the "image" which it makes of itself, "the Work" becomes conscious of its "Nothingness"...

*«I adjure you, daughters of Jerusalem,
if you find my lover —
What shall you tell him?—
that I am faint with love. »*

(Song 5,8)

And the Being who "Is" "annihilates" Himself... and becoming "Nothing" gives existence to the image which "the Work" made for itself of the Being which it carried in itself: "Thought," "Word," and "Action," multiplicity of Persons in the unique Being, He who "Is."

Free beings: pure spirits



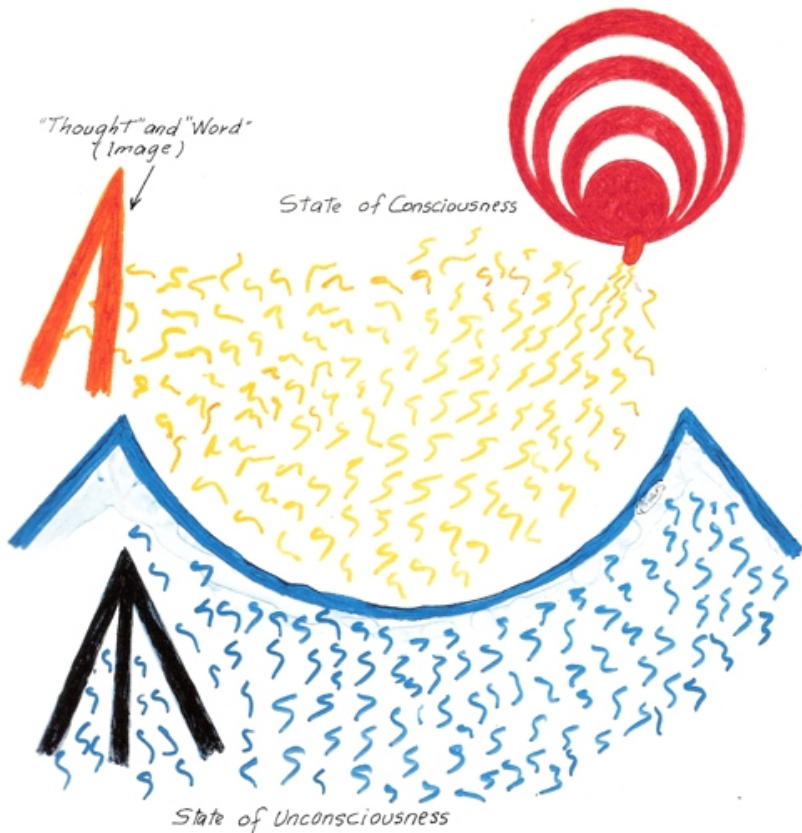
«In the beginning, when God created...»

Multiplicity of the Action-Image in the Work-Liberty, realization of the desire: "to do."

The Being who "Is" gives "being" (entity), existence, to the Image of the Liberty-Work in its multiple-Action: "free beings," "likeness" of the third manifestation of the Absolute in Himself and only with Himself. Pure Spirit.

*«Then God said, "Let there be light,"
and there was light.» (Gn 1,1.3)*

"Light" and "Darkness"



Exercise of the Liberty of the multiple Action-Image.

The free beings multiple Action-Image which become conscious of their being "in" the Unity, with a view to the LIBERTY-Work in the Only Begotten, are "Light," Consciousness, no longer "free beings," but beings in the unity-Liberty.

The free beings multiple Action-Image which remain in the innocent UNCONSCIOUSNESS of "being" independently of the Being are "innocent" of the original-UNCONSCIOUSNESS, free beings in the multiplicity of liberties: the angels.

These free beings multiple Action-Image which have no Consciousness of the Unity, the angels, upon not becoming conscious of the unity, affirm the original-UNCONSCIOUSNESS, the first I-entity, a phenomenal being distinct from the Being who "Is."

The Being who "Is" submits His Active Force to the free beings, that is: Will of Permission.

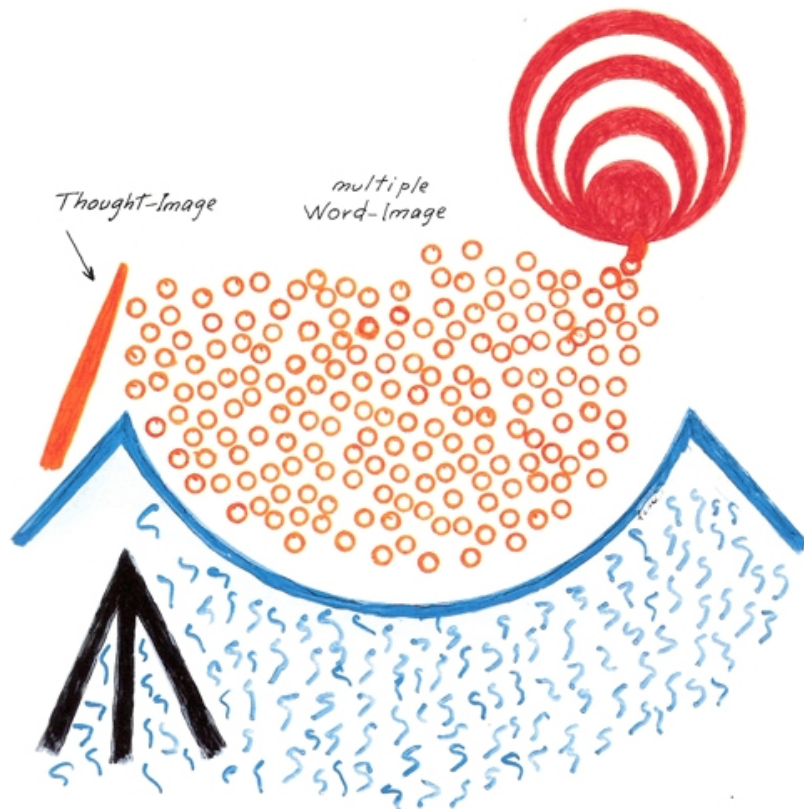
The UNCONSCIOUSNESS, as affirmation of the image independent of the Being, is "Darkness."

The "Darkness" is there as a possibility of re-affirmation of the angelic-unconsciousness.

«God saw how good the light was. God then separated the light from the darkness.»

(Gn 1,4)

Beings Liberty: The Souls



Multiplicity of the Word-Image in the unity of the Liberty according to the coming to Consciousness of the multiple Action-Image: free beings in the unity of the Liberty: Souls?...

Consciousness:

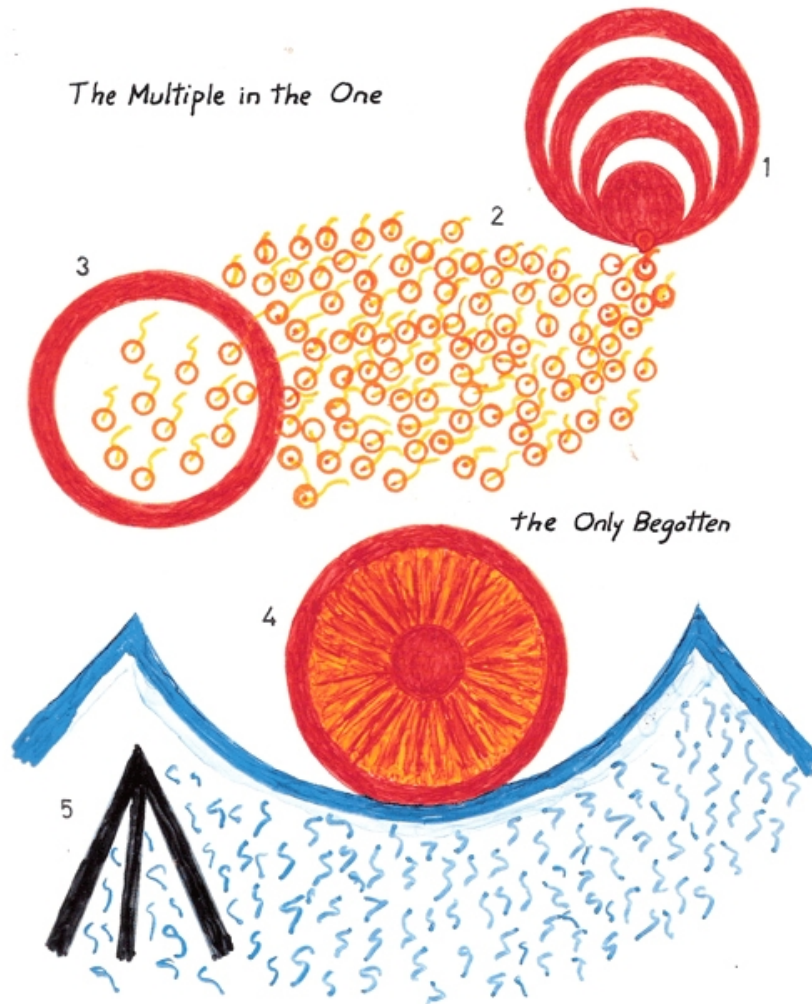
Multiple Action-Image (drawing 9), Spirits, multiple Word-Image (drawing 10), Souls? in identity with Thought-Image in the Unity of the Liberty, irreversibly oriented to “being” in the Being who “Is”: the Soul (drawing 11), Divine Nature.

*«The Lord begot me, the firstborn of his ways,
the forerunner of his prodigies of long ago;
from of old I was poured forth,
at the first, before the earth.
When there were no depths I was brought forth,
when there were no fountains or springs of water;
before the mountains were settled into place,
before the hills, I was brought forth... »*

(Prv 8,22-25)

Unconsciousness:

“angels,” free beings: multiplicity of free beings oriented towards themselves and, therefore, with *possibilities* of not attaining “to be” in the Being who “Is” if they affirm in themselves the I-entity, the image in front of the Being.



2 Exercise of the Liberty of the multiple Word-Image.

Begotten, not created.

The multiplicity of the Work-Liberty: Action-Image, Word-Image, and Thought-Image in the unity of a single Body, “in” the Will, the Being who “Is”: the Soul.

*«I said: “You are gods,
all of you sons of the Most High;
yet like men you shall die,
and fall like any prince.”»*

(Ps 82,6f)

All these in the Will, the Being who “Is,” are the Only Begotten.

It is the “living Image,” the Only Begotten (the totality), and not the “I” (the individualities), who has real existence “in” the Being who “Is”:

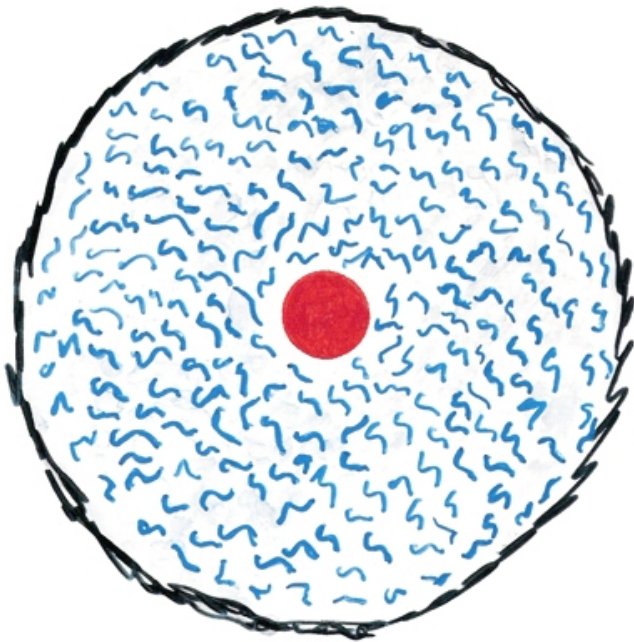
*«I will proclaim the decree of the Lord:
the Lord said to me, “You are my son;
this day I have begotten you.
Ask of me and I will give you
the nations for an inheritance
and the ends of the earth for your possession.
You shall rule them with an iron rod;
you shall shatter them like an earthen dish.”»*

(Ps 2,7-9)

*«God looked at everything he had made, and he
found it very good...»*

(Gn 1,31)

The "One" in the multiple



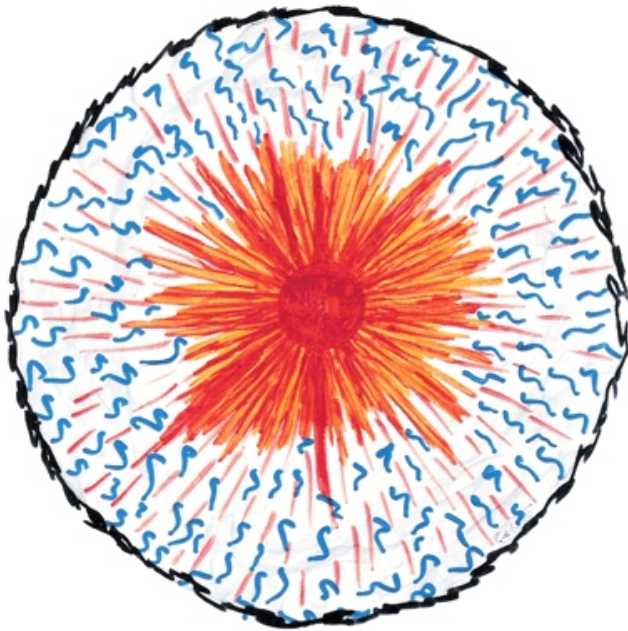
“The Work,” Liberty conscious of the unity, “disappears” in the Being who “Is,” the WILL; this is the Only Begotten.

The Will, the Being in the act of manifesting Himself, immerses Himself in the multiplicity of the UNCONSCIOUSNESS: the “One” in the multiple, in order to attract to the unity the free beings, the angels, liberty which remains in the multiplicity of the Unconsciousness (“innocence”).

The Being in the Work-Liberty, the Only Begotten, immerses Himself in the original-unconsciousness affirmed by the angels so that the WILL may give birth to the LIBERTY-Work in Its Being: totality in the Unity.

The original-unconsciousness is present as a *possibility* of re-affirmation which the angels can realize in themselves.

The "One" diffuses Itself in the multiple



The Light in the "Darkness."

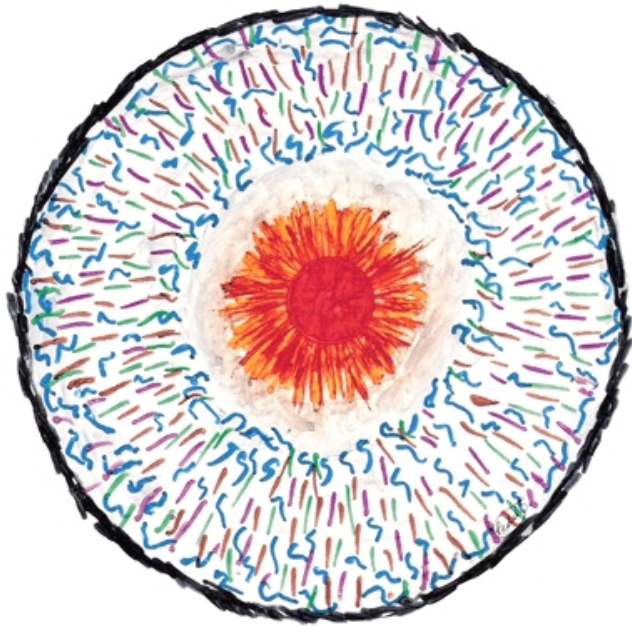
The Being in the Work-Liberty, the Only Begotten, in the multiplicity of the UNCONSCIOUSNESS.

The Being who "Is," the Will, *in* the Only Begotten, diffuses His Activity in the multiplicity of the free beings, the angels, and this "Activity" in the multiplicity is multiple Liberty-Thought in the unity.

The free beings, angels, in the moment of the choice:

Light or "Darkness,"
Consciousness or Unconsciousness,
Being or "non-being,"
One or multiple.

*The cloud of the Unconsciousness
between the One and the multiple*



The cloud of the Unconsciousness between the Light and the Darkness, the Being and the “non-being”: the “angels” have chosen the multiple: to do “Works.”

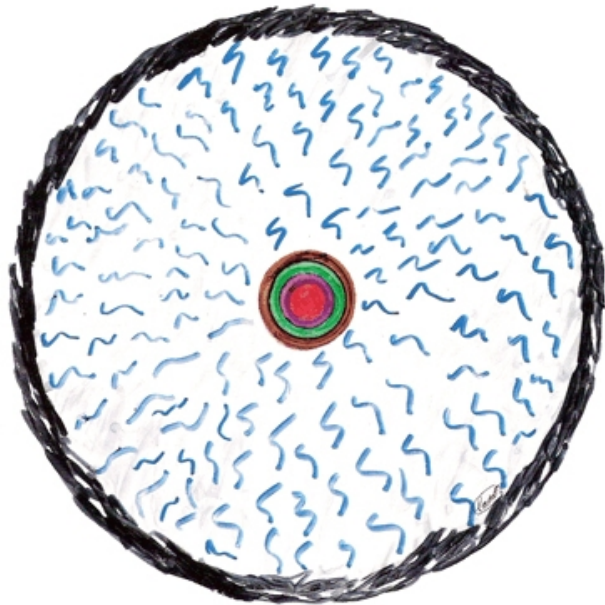
The Active Force, the One, withdraws in Itself, and the “Thought” particles become dispersed in the multiplicity of the free beings, now angels-unconsciousness. A second unconsciousness.

The Liberty in the unity, multiple-Thought, immerses itself in the unconsciousness of the multiplicity of the free beings.

*«I adjure you, daughters of Jerusalem,
by the gazelles and hinds of the field,
Do not rouse her, do not disturb my love
until she is ready. »*

(Song 3,5)

Will of Permission



The Being who "Is" submits His Activity, LIBERTY in the unity of the Will, the Only Begotten, to the free beings, the angels:
the One at the service of the multiple;
the Consciousness at the service of the Unconsciousness;
the Being at the service of the "non-being" ...
It is the Will of Permission.

The great "Whirlwind" of the LIBERTY-Work



The great "Whirlwind" of the LIBERTY.

"The Work" immersed in the whirlwind of the "evolution": death and life.

The free beings did not attain adhering to the unity of the Liberty.

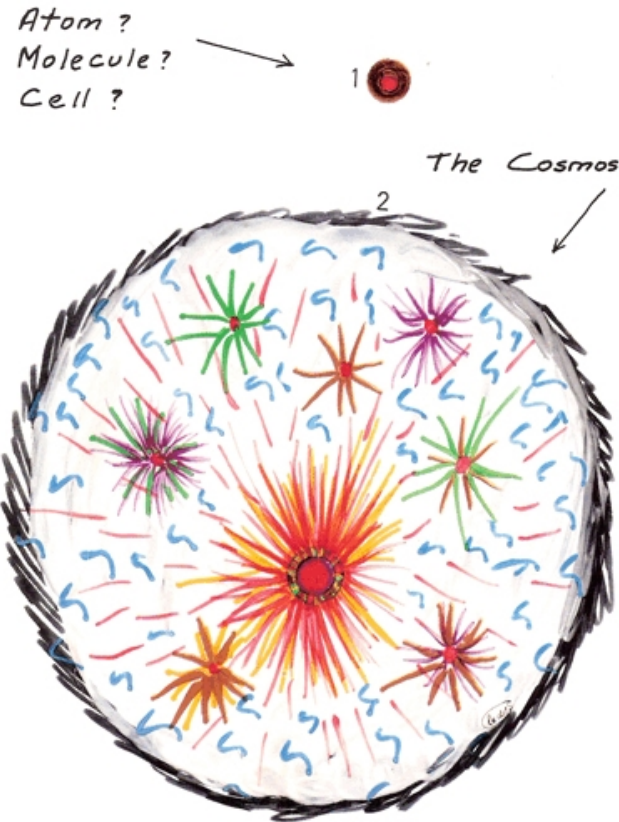
The Will, the Being who "Is," in "the Work," the Only Begotten, goes after the Liberty; She immerses Herself in the multiplicity of the free beings in order to take the "Thought" to the Unity.

The Will of Permission, the Active Force of the Being who "Is," at the service of the free beings, who will realize the image of "the Work" in the multiplicity: infinity of "Worlds" which will reveal the eternal irradiation of the ACTING of the unique Being, He who "IS":

*«The Eternal is the judge of all things without exception;
the Lord alone is just.
Whom has he made equal to describing his works,
and who can probe his mighty deeds?
Who can measure his majestic power,
or exhaust the tale of his mercies?
One cannot lessen, nor increase,
nor penetrate the wonders of the Lord.
When a man ends he is only beginning,
and when he stops he is still bewildered.»*

(Sir 18,1-5)

Matter and spirit



- 1 Atom?
Molecule?
Cell?

Synthesis or concentration, apparent unity, vital principle of all Nature. Shadow of the image (drawing 15) of the Image of the unmanifested Absolute (drawing 12); “Embryo” of the Human Nature!

- 2 Burst of the “vital” unity: the “Thought” in multiplicity of images diffuses itself in the multiplicity of the angelic-UNCONSCIOUSNESS, towards the encounter of a free particle which may be capable of receiving it as principle of unity.

First phase of “evolution”: Matter and spirit in the guts of the original-unconsciousness.

Everything becomes realized from image to image in this descendent process.

« Now will I recall God's works;
what I have seen, I will describe.
At God's word were his works brought into being;
they do his will as he has ordained for them.
As the rising sun is clear to all,
so the glory of the Lord fills all his works;
yet even God's holy ones must fail
in recounting the wonders of the Lord,
though God has given these, his hosts, the strength
to stand firm before his glory. »

(Sir 42,15-17)

"Mineral Life ": senses



The encounter of the "Thought" particle, in the multiplicity of the UNCONSCIOUSNESS, with a "free particle" which we will call: "Earth."

Unity principle which gives origin to the sensitive life: "Mineral-Life," first multiple manifestation of the "Thought" in the multiplicity of the Unconsciousness towards the unity; first phase of what will be the Human Nature, Body of the Divine Nature, the Only Begotten. First faculty: senses.

1 The "Mineral-Life," vital germ which gives origin to the different elements of mineral matter, inclusive of the planet earth.

All of it is shadow of the "created-image": the human body.

2 The sensitive life, "Mineral-Life," from the multiplicity of itself passes on to the unity of itself closing its circle of "evolution" and triggers a new burst of the "One": second multiple manifestation of the "Thought" in the multiplicity of the Unconsciousness; it manifests itself as a new faculty: instinct.

«Such is the story of the heavens and the earth at their creation. At the time when the Lord God made the earth and the heavens – while as yet there was no field shrub on earth and no grass of the field had sprouted, for the Lord God had sent no rain upon the earth and there was no man to till the soil, but a stream was welling up out of the earth and was watering all the surface of the ground – ...»

(Gn 2,4-6)

The "Vegetal-Life" appears, giving origin to the constitutive elements of the vegetable kingdom, "matter."

"Vegetal Life": instinct



1 The quaternity of the instinctive life, "Vegetal-Life," presents a progress of the multiple manifestation of the "Thought" towards the unity in the multiplicity of the angelic-unconsciousness, gathering the "Thought" particles in interiorization and harmony with the sensitive life, "Mineral-Life."

2 When the quaternity of the "Vegetal-Life" reaches the unity of itself, it triggers a new explosion or burst of the "one": third multiple manifestation of the "Thought" in the multiplicity of the Unconsciousness, giving rise to a superior faculty which manifests itself as dual negative-positive energy: sex-energy or creative energy. It is the "Animal-Life."

The appearance of the "Animal-Life" gives origin to the constitutive elements of the animal kingdom, "matter."

"Animal Life": reason



1 The duality of the "Animal-Life," negative-positive energy, two forces which reject and at the same time attract each other: image of the two states realized in the LIBERTY-Work: UNCONSCIOUSNESS and CONSCIOUSNESS.

"Sex-energy" life or faculty, "Animal-Life," third phase of what will be the Human Nature, upon closing its circle of "evolution" realizing the unity of itself, becomes converted into creative energy.

2 The first ray of light in the Darkness of the UNCONSCIOUSNESS; appearance of the fourth faculty: Reason, duality with unity principle.

The free beings, angels-unconsciousness, have been present always, realizing through the Activity of the Will, Permission, their desire "to do" "the Work," some of them becoming conscious, others becoming affirmed through their "Works."

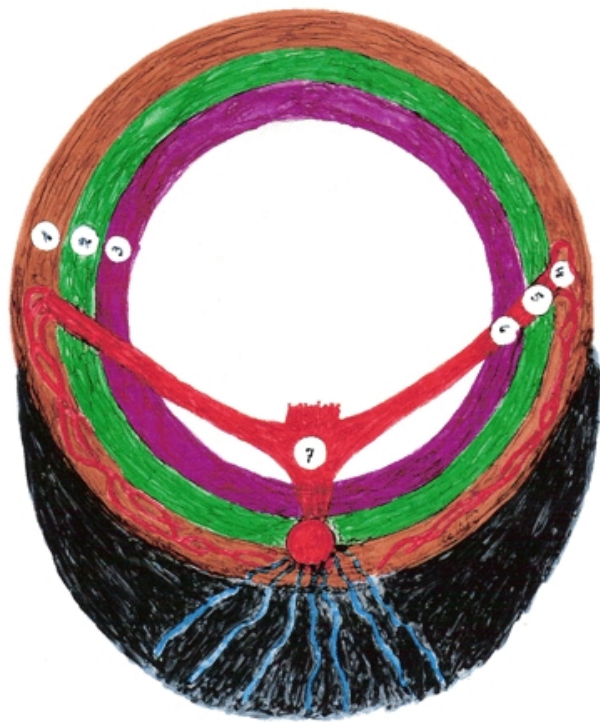
All of the UNCONSCIOUSNESS, angelic-unconsciousness, becomes gathered towards the unity principle, towards the Activity-Liberty which is impelled by the Active Force.

The Activity-Liberty impelled by the Will becomes established in the triple circle, and the first dual manifestation of the "Thought" becomes realized departing from a unity principle.

*« From the mouth of the Most High I came forth,
and mistlike covered the earth.
In the highest heavens did I dwell,
my throne on a pillar of cloud;
The vault of heaven I compassed alone,
through the deep abyss I wandered »*

(Sir 24,3-5)

"Sensitive-hominoid"



Genesis of the Thought-liberty in ascendent process towards the unity through the Knowledge, taking with it the free particles which are to be found in the multiplicity: the "hominoid."

The "evolution": Thought-liberty in its fourth "generation," fourth phase and first stage of what is to be the Human Nature, "the man," unity of the liberty.

The "hominoid," being which possesses incipient reason, knows the things outside of himself: sensitive interiorization. Sensitive knowledge of things.

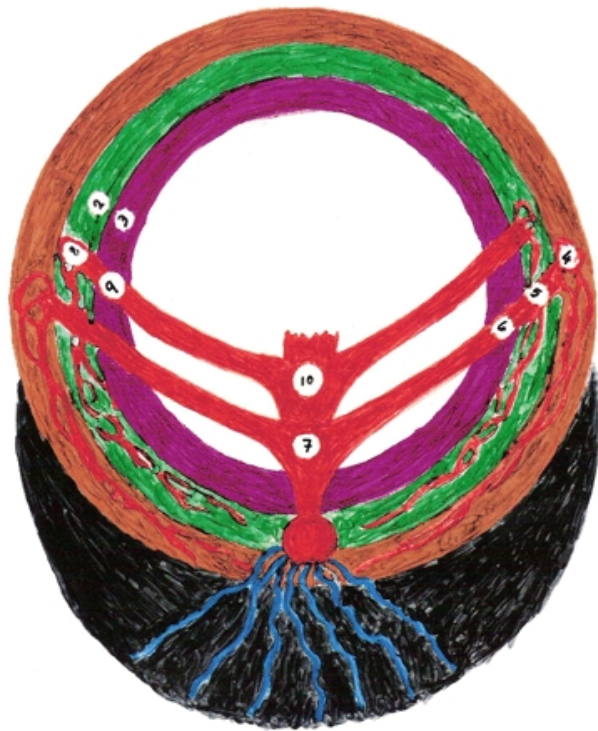
Positive ascendent egoism: the excelling of himself with relation to things.

"Pre-hominoid" individualities in different degrees of evolution, starting from the simple "Mineral-Life," "Vegetal-Life," "Animal-Life," up to the incipient-rational "hominoid."

*« Truly you have formed my inmost being;
you knit me in my mother's womb.
I give you thanks that I am fearfully, wonderfully made;
wonderful are your works.
My soul also you knew full well;
nor was my frame unknown to you
when I was made in secret,
when I was fashioned in the depths of the earth. »*

(Ps 139,13-15)

"Instinctive-hominoid"



The “evolution” in its fifth “generation”: second stage of the “hominoid,” ascent process of the “reason” faculty: instinctive interiorization.

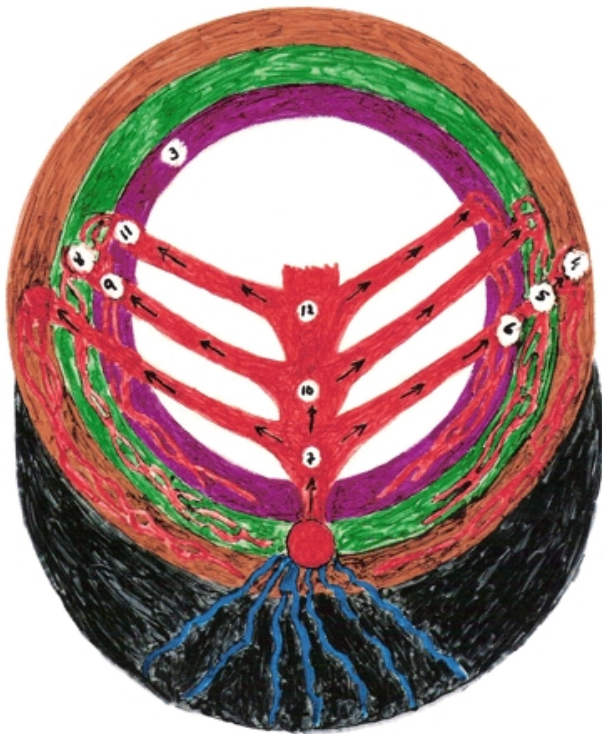
Outside of himself he knows that he knows: instinctive knowledge of things.

Positive ascendent egoism: the excelling of himself with relation to his fellow-creatures.

“Pre-hominoid” individualities in different degrees of evolution, starting from the state of the simple “Vegetal-Life,” “Animal-Life,” up to the “instinctive-hominoid.”

Disappearance of the “Mineral-Life” pre-hominoid species; elimination due to the “evolution” of the “hominoid” when the latter reaches the second stage of “evolution”: instinct.

"Rational-hominoid"



The “evolution” in its sixth “generation”: third stage of the “hominoid,” interiorization of the reason in the “Animal-Life”: ascendent orientation of the creative powers, “creative energy”: incipient Reflection.

Outside of himself he knows “himself”: rational knowledge of himself.

Positive ascendent egoism: the excelling of himself with relation to himself.

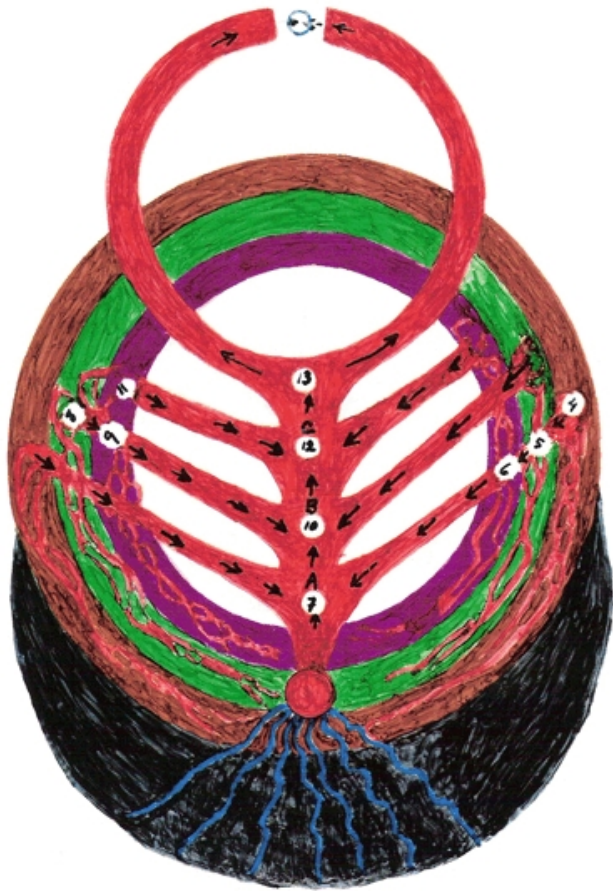
Individualities: from “pre-hominoid” in the simple “Animal-Life” up to the “rational-hominoid.”

Disappearance of the simple “Vegetal-Life” “pre-hominoid” species; elimination due to the “evolution” of the “hominoid” when the latter reaches Reflection and can, in elevation, order the senses, instinct, and sex-energy faculties: “homo sapiens.”

*«For wisdom will enter your heart,
knowledge will please your soul,
discretion will watch over you,
understanding will guard you;
saving you from the way of evil men,
from men of perverse speech...»*

(Prv 2,10-12)

"Homo-sapiens": Reflection



The “evolution” in its seventh “generation”: fourth stage of the “hominoid”: “homo sapiens.”

The reflection oriented towards the interiorization: the encounter of the “hominoid–homo sapiens” with his complementary opposite in himself and only with himself.

Positive ascendent egoism: realization of himself in himself.

Individualities: different degrees of evolution in the “hominoids” and “homo sapiens,” from the “sensitive-hominoid” up to the reflective “homo sapiens,” all of them lacking “immortal soul,” to whom this extract regarding senseless men, according to the Book of Wisdom, may be applied:

«For haphazard were we born, and hereafter we shall be as though we had not been; because the breath in our nostrils is a smoke and reason is a spark at the beating of our hearts, and when this is quenched, our body will be ashes and our spirit will be poured abroad like unresisting air. Even our name will be forgotten in time, and no one will recall our deeds, so our life will pass away like the traces of a cloud, and will be dispersed like a mist pursued by the sun’s rays and overpowered by its heat. For our lifetime is the passing of a shadow and our dying cannot be deferred because it is fixed with a seal; and no one returns.»

(Wis 2,2-5)

« Why, I am the most stupid of men, and have not even human intelligence; neither have I learned wisdom, nor have I the knowledge of the Holy One. »

(Prv 30,2f)

The disappearance of the “Animal-Life” “pre-hominoid” species; elimination due to the “evolution” of the “homo sapiens” when the latter reaches the elevation of the senses, instinct, and “creative energy” faculties oriented towards the unity.

"The Man": intuition
"A D A M"



Exercise of the Liberty of the Thought-image.

«...the Lord God formed man out of the clay of the ground...»

In the seventh "generation" the fruit of the "evolution," the unity of the "Thought," appears: the intuition man.

In the moment in which the unity of the "Thought" becomes realized in the multiplicity of the UNCONSCIOUSNESS, the One – the Will – manifests Itself in the Human Nature, the man:

«...and blew into his nostrils the breath of life, and so man became a living soul.» (Gn 2,7)

Thus, then, man possesses a Soul, Divine Nature. That this "new life" be *active* in his Human Nature depends on the man.

«The Lord God... gave man this order: "You are free to eat from any of the trees of the garden except the tree of knowledge of good and bad. From that tree you shall not eat; the moment you eat from it you are surely doomed to die." The Lord God said: "It is not good for the man to be alone. I will make a suitable partner for him."» (Gn 2,15-18)

The woman represents the "Liberty," man's help; the man and the woman are one: "Adam."

«...When God created man, he made him in the likeness of God; he created them male and female. When they were created, he blessed them and named them "man."» (Gn 5,1f)

"Adam," the man and the woman, carries in himself:

the One and the multiple,
the Light and the Darkness,
the good and the bad,
the Consciousness and the Unconsciousness,
the Being and the "non-being."

Everything has its "being" in "Adam," but "Adam" has his "being" in the Only Begotten, He who "IS."

The "hominoid–homo sapiens" individualities, destined to disappear, belong to the multiplicity; with relation to Adam, they are rational-animals.

The fallen man



The fallen man...

«The Lord God therefore banished him from the garden of Eden, to till the ground from which he had been taken.» (Gn 3,23)

Man did not attain orienting his liberty to the One, the Being, the Will, and fell anew into the multiplicity. In this way his Soul, the Divine Nature, remained *i n a c t i v e* because of a desire: “to know”... (See Gn 3,5)

Again the “One” in the multiple, the Will at the service of the free beings, now the men. Third Unconsciousness of the Liberty.

«I adjure you, daughters of Jerusalem, do not rouse her, do not disturb my love until she is ready.» (Song 8,4)

Again the “evolution”: return to the starting point in order to evolve in the knowledge of good and bad. But this time men have the weight of the responsibility of carrying in themselves the “divine image”: they have immortal soul.

The descendants of the man, Adam, are born outside of the “garden of Eden,” oriented towards the UNCONSCIOUSNESS, victims and captives of the angels-darkness.

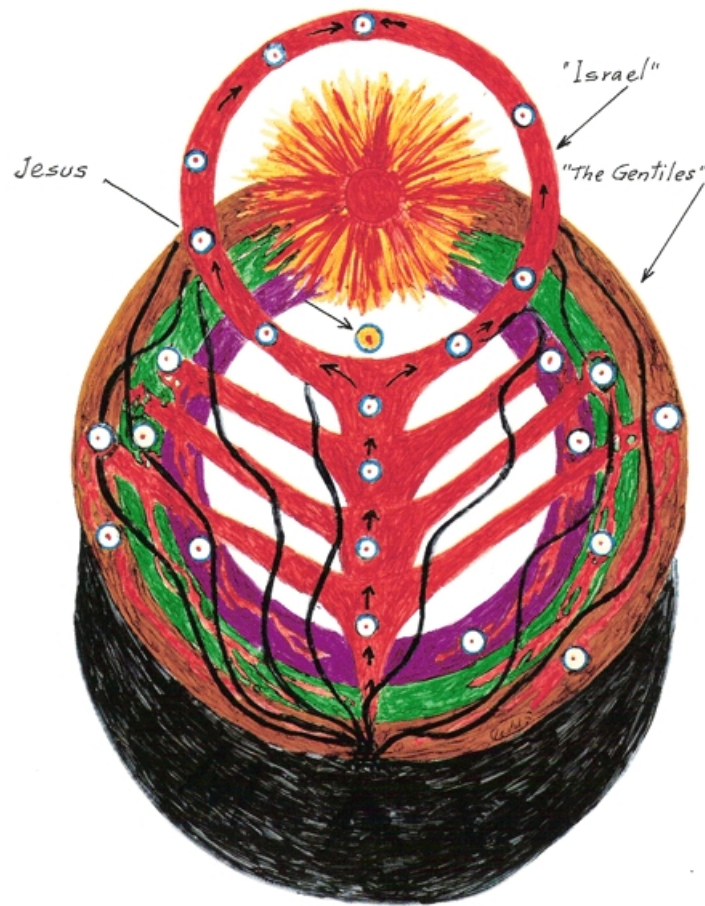
« Because he knew not the one who fashioned him, and breathed into him a quickening soul, and infused a vital spirit. » (Wis 15,11)

Cain accepts the temptation and is constrained to live among the “hominoids–homo sapiens.”

« Cain said to the Lord: “My punishment is too great to bear. Since you have now banished me from the soil, and I must avoid your presence and become a restless wanderer on the earth...” » (Gn 4,13f)

Individualities: the fallen man with his descendants in the return to the earth from which he had been taken, mingling with the “hominoids–homo sapiens.”

"The son of Man"



As individuality, the human being:

Adam, "son of the angels" and of the Will of Permission;
Jesus, "son of the man" and of the Will of God.

As totality, the Only Begotten in the Human Nature:

the same "Man" (the unique) who was called "Adam," in whom the Soul, Divine Nature, was left *inactive* because of his disobedience to the Will of God, is who is now called Jesus, in whom the Soul, Divine Nature, remains *active* because of his obedience to the Will of God.

« Wherefore, on coming into the world, Jesus said: "... I have come to do your will, o God." »

(Heb 10,5.9)

« Son though he was, he learned obedience from what he suffered; and when perfected, he became the source of eternal salvation for all who obey him, designated by God as high priest according to the order of Melchizedek. »

(Heb 5,8-10)

Individuality, the "one," in the unity:

active Soul, «It is the Groom who has the Bride.»

Individualities in the unity:

"Israel," state of consciousness of the "People of God," the People who become conscious of the unity: one unique God; represents all the human beings, irrespective of race, nation, or religion, who realize the unity in themselves, fulfilling the Will of God.

Individualities in the multiplicity:

different states of consciousness in the human beings who are "evolving" in the multiplicity, "the gentiles."

"The Man"
Jesus Christ



"The Man"...

carries in himself the One, the Light, the Good, the Consciousness, the Being, Life, LOVE!

Everything has its "being" in "the Man," the Man has his being in the Only Begotten, the Only Begotten has His Being in the Being who "IS."

The Son of God...

«The Word became flesh and made his dwelling among us, and we have seen his glory: the glory of an only Son coming from the Father, filled with enduring love.» (Jn 1,14)

See Daniel 7,13f.

«...It is not good for the man to be alone...»

«Jesus said to her, "Mary!" She turned to him and said, "Rabbouni!" Jesus then said: "Do not cling to me, for I have not yet ascended to the Father. Rather, go to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God!'" Mary Magdalene went to the disciples. "I have seen the Lord!" she announced. Then she reported what he had said to her.» (Jn 20,16-18)

«...and I – once I am lifted up from earth – will draw all men to myself.»

(Jn 12,32)

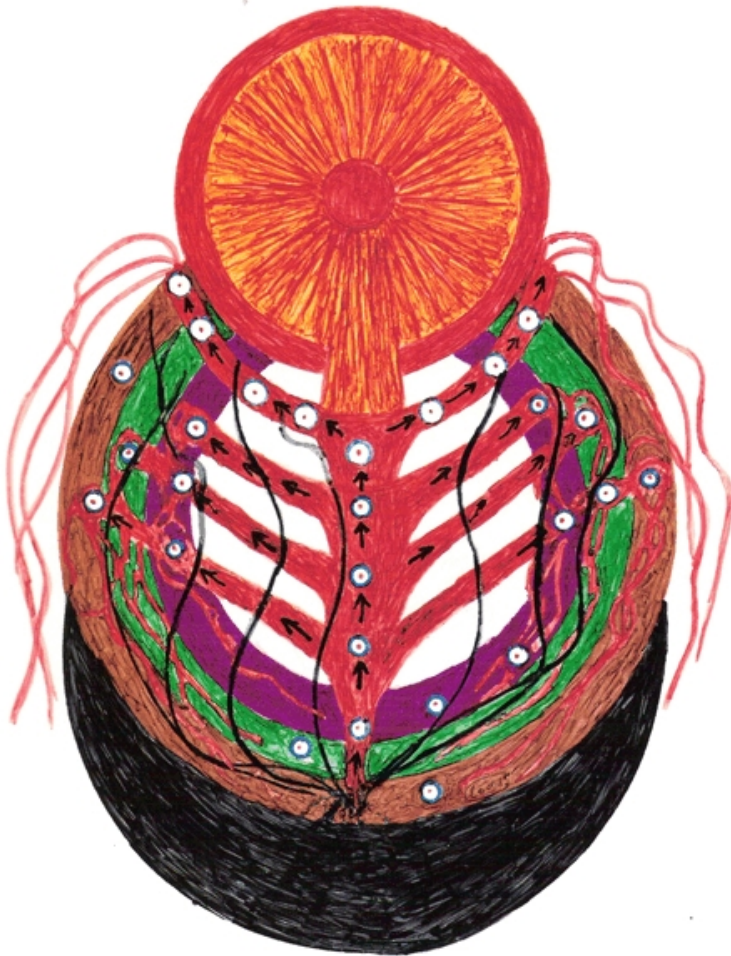
«...I for my part declare to you, you are "Rock," and on this rock I will build my church...»

(Mt 16,18)

«...I have other sheep that do not belong to this fold...»

(Jn 10,16)

"It is not good for the Man to be alone..."



The last "ADAM"..., vivifying spirit.

«Scripture has it that Adam, the first man, became a living soul; the last Adam has become a life-giving spirit.»

(I Cor 15,45)

*This is my body...
This is my blood...*

The human being identified with the Divine Nature, himself liberated from the UNCONSCIOUSNESS, but who at the same time forms part of those individualities (entities) who still remain in the UNCONSCIOUSNESS, as "part" of a whole, just as the head with relation to the body: the "Body," with all its members, immersed in the Darkness of the Unconsciousness of its own I-ego, multiplicity of beings, and the "Head" which emerges in the light of the Consciousness of the unique Being, He who "Is." This is the Man, the Risen Jesus Christ.

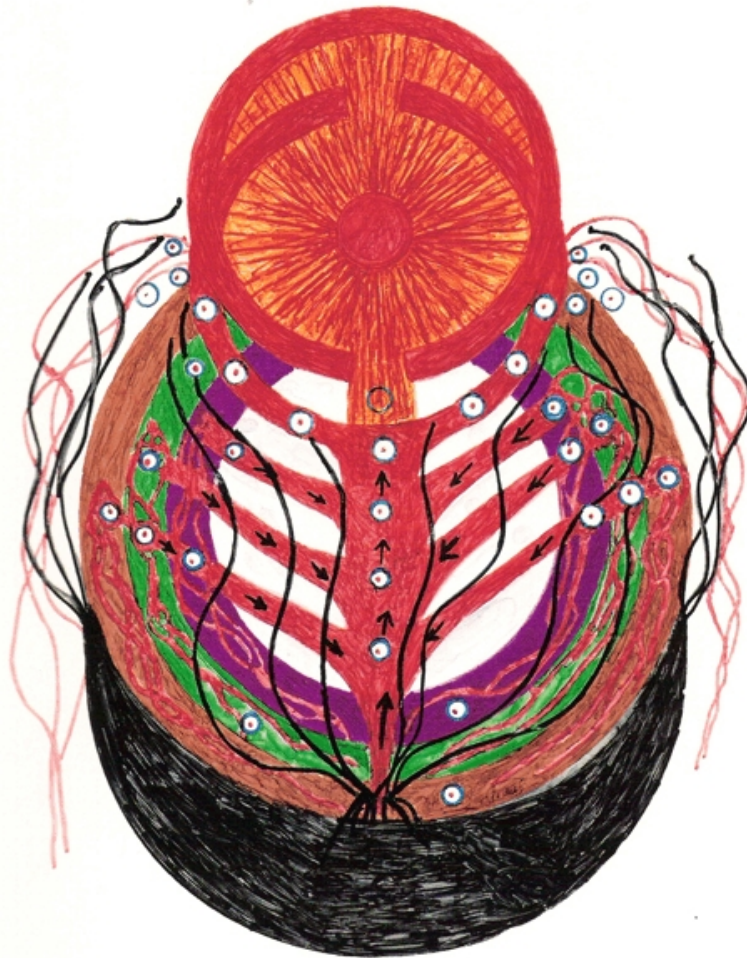
Individualities in the unity:

"the Church," state of consciousness of the "gentile people," which becomes conscious of the unity, represents all those human beings, irrespective of race, nation, or religion, who realize the unity in themselves, fulfilling the Will of God.

Individualities in the multiplicity:

different states of consciousness in the human beings who are evolving in the multiplicity.

She who has the Bridegroom is the Bride



The “Feminine” of the last Adam-vivifying spirit.

*«Who is this coming up from the desert
leaning upon her lover?*

Under the apple tree I awakened you;

it was there that your mother conceived you,

it was there that your parent conceived. » (Song 8,5)

“The Woman” closes her circle of “evolution” and encounters herself with herself “in” her “Masculine” reality, the Man.

*«My lover speaks; he says to me, “Arise, my beloved,
my beautiful one, and come!...” » (Song 2,10-13)*

*«Raise a glad cry, you barren one who did not bear... for more
numerous are the children of the deserted wife than the children of her
who has a husband, says the Lord....*

For he who has become your husband is your Maker....

*The Lord calls you back, like a wife forsaken and grieved in spirit, a
wife married in youth and then cast off...*

*For a brief moment I abandoned you, but with great tenderness I will
take you back. In an outburst of wrath, for a moment I hid my face
from you; but with enduring love I take pity on you, says the Lord,
your redeemer.» (Is 54,1-8)*

Individuality, the “one,” in the unity:

active Soul – It is the “Groom” who has the “Bride.”

Individualities in the unity:

the «men of the “New Earth,”» state of consciousness of the human beings, irrespective of race, nation, or religion, who become conscious of the unity, identifying themselves with the Will through the denial of themselves.

Individualities in the multiplicity:

different states of consciousness in the human beings who are still “evolving” in the multiplicity, subject to the “wills,” the «men of “this world.”»

Manifestation of the “Action,” LIBERTY-Work: the MAN!

The LIBERTY-Work irreversibly oriented to the WILL, the Being who “Is,” its Being.

*«Who is this that comes forth like the dawn,
as beautiful as the moon, as resplendent as the sun,
as awe-inspiring as bannered troops?» (Song 6,10)*

*«“Alleluia! The Lord is king, our God, the Almighty!
Let us rejoice and be glad, and give him glory!
For this is the wedding day of the Lamb;
his bride has prepared herself for the wedding....
Happy are they who have been invited
to the wedding feast of the Lamb....” (Rv 19,6-9)*

«Then I saw some thrones. Those who were sitting on them were empowered to pass judgment. I also saw the spirits of those who had been beheaded for their witness to Jesus and the word of God, those who had never worshiped the beast or its image nor accepted its mark on their foreheads or their hands. They came to life again and reigned with Christ for a thousand years. The others who were dead did not come to life till the thousand years were over. This is the first resurrection; happy and holy are they who share in the first resurrection! The second death will have no claim on them; they shall serve God and Christ as priests, and shall reign with him for a thousand years.» (Rv 20,4-6)

The “multiple in the ‘One’”:

state of consciousness of the human beings, irrespective of race, nation, or religion, who have affirmed their liberty in the Will: the Only Begotten, the MAN.

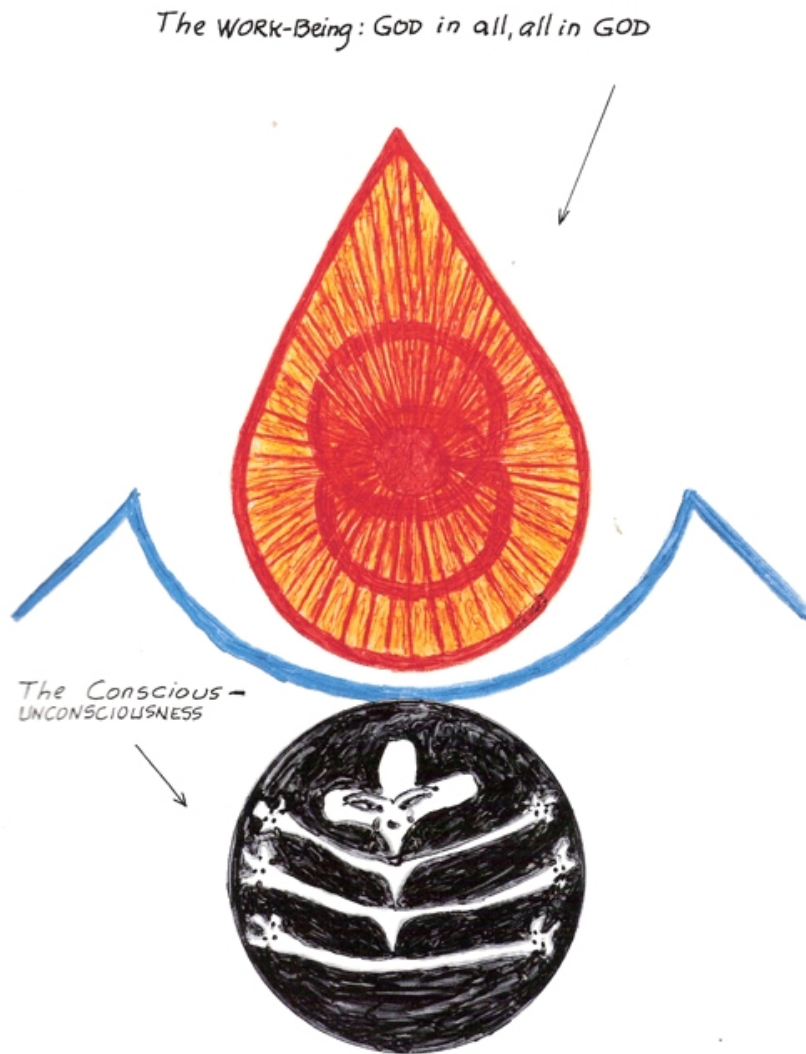
Individualities in the multiplicity of the three circles:

state of consciousness of the human beings who are “dying” to themselves under the reign of “the Beast,” the Antichrist.

Individualities in the body of the Beast:

state of consciousness of the human beings in whom “the Beast” has become incarnated.





LIBERTY-Work affirms itself in its Being, He who "Is," and triggers a new manifestation...

The LIBERTY-Work, having taken Body in the UNCONSCIOUSNESS, becomes detached from it, becoming CONSCIOUS of its Being, He who "Is."

Everyone and everything in the Being who "Is."

«I heard a loud voice from the throne cry out: "This is God's dwelling among men. He shall dwell with them and they shall be his people and he shall be their God who is always with them. He shall wipe every tear from their eyes, and there shall be no more death or mourning, crying out or pain, for the former world has passed away."»

The One who sat on the throne said to me, "See, I make all things new!" Then he said, "Write these matters down, for the words are trustworthy and true!" He went on to say: "These words are already fulfilled! I am the Alpha and the Omega, the Beginning and the End. To anyone who thirsts I will give to drink without cost from the spring of life-giving water. He who wins the victory shall inherit these gifts; I will be his God and he shall be my son. As for the cowards and traitors to the faith, the depraved and murderers, the fornicators and sorcerers, the idol-worshippers and deceivers of every sort – their lot is the fiery pool of burning sulphur, the second death!"»

(Rv 21,3-8)

Below: the shell, the refractory-nothingness: a state of conscious-UNCONSCIOUSNESS.